

Grantee's Address: 201 White Drive, Mauldin, S. C. 29662

TITLE TO REAL ESTATE—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

vs: 1071-648

KNOW ALL MEN BY THESE PRESENTS that J. T. MASSEY

in consideration of Ten and 00/100-----Dollars,
(\$10.00) love and affection
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have
granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

LAWRENCE L. RICHARDSON AND MOLLY M. RICHARDSON, their heirs and assigns,

All his undivided one-half interest in and to the following property:

ALL that certain piece, parcel or lot of land located in the City of Mauldin, County of Greenville, State of South Carolina, and being shown as a .90 acre tract of land according to a plat prepared by T. H. Walker, Jr., Reg. L. S., dated July 29, 1977, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwest intersection of U. S. Highway 276 and White Drive, and running thence with the right-of-way of U. S. Highway 276, S. 17-57 E. 191.4 feet to an iron pin in the line of property now or formerly belonging to Patton; thence with the line of property now or formerly belonging to Patton, S. 71-49½ W. 200 feet to an iron pin; thence N. 17-53 W. 202.41 feet to an iron pin on the southern side of White Drive; thence with the southern side of White Drive, N. 74-59 E. 200 feet to an iron pin, the point of beginning.

BEING a portion of the same property conveyed to the Grantor herein by deed of J. P. Whatley and Grace C. Whatley, said deed being dated April 7, 1937, and recorded in the R.M.C. Office for Greenville County in Deed Book 198 at Page 141.

799-118-1-1-7.4

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9 day of January 1978

SIGNED, sealed and delivered in the presence of:

J. T. Massey (SEAL)
Lawrence L. Richardson (SEAL)
Molly M. Richardson (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 9 day of January 19 78

W. L. Lane (SEAL)
Notary Public for South Carolina
commission expires: 9/8/86

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

9 day of January 19 78

W. L. Lane (SEAL)
Notary Public for South Carolina
commission expires: 9/8/86
Mrs. J. T. Massey
Judith M. Massey

RECORDED this day of JAN 10 1978 at 4:00 P. M. No. 20662

118-1-1-7.4

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